



**1 THIRD FLOOR PLAN**  
A-3 1/4" = 1'-0"

**BUILDING DATA**  
 TOWNHOUSE (2ND FLR.) - 1325 SF. LIVING SPACE  
 FLAT (2ND FLR. UNIT) - 1550 SF. LIVING SPACE

**NOTE:**  
 1. ALL WALLS TO BE 2x4 W/ STUDS UNLESS NOTED OTHERWISE.  
 2. ALL DOORS TO BE 3'0" MIN. CLEARANCE.  
 3. STAIR HANDRAILS ARE TO BE 34" ABOVE TREAD NOSING W/ BALLUSTERS SPACED SO THAT A 4" SPHERE CANNOT PASS THROUGH.  
 4. ALL STAIRWAY HANDRAILS SHALL HAVE A DIAMETER OF AT LEAST 1 1/4" AND NOT GREATER THAN 2 3/8" OR EQUIVALENT GRASPABILITY.  
 5. MAINTAIN MIN. HEADROOM OF 80" FROM TREAD NOSING TO ANY OBSTRUCTION ABOVE.  
 6. ALL STAIRS SHALL BE CONFORMANT WITH THE LATEST EDITION OF THE INTERNATIONAL BUILDING CODE (IBC).  
 7. INTERCONNECTED W/ BATTERED BACKUP.

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NO.	DATE	REVISIONS
1	6/12/06	PLAN REV. COMML
2	7/16/08	CODE UPDATE

  

DESIGNED BY	JG
DRAWN BY	RP
CHECKED	JG
APPROVED	JOSEPH GARRAMONE, R.A.
JG	NJ AI 08919

  

DATE	1/9/06	SHEET NO.	A-3
PROJ. NO.	0508		
SCALE	AS NOTED		

PROPOSED SIX UNIT BUILDING  
 FOR  
**M.W. MITCHELL, INC.**  
 PACIFIC AVE. & LAVENDER AVE. WILDWOOD CREST, N.J.  
 BLOCK 17, LOTS 3, 4, 5 & 6

**GARRAMONE ARCHITECTS, LLC**  
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